



TWENTY-THIRD SUNDAY IN ORDINARY TIME SEPTEMBER 07, 2025

ST. CATHERINE LABOURE ROMAN CATHOLIC CHURCH

2062 N. Hwy 89 Chino Valley, AZ 86323 Phone: 928-636-4071

Email: office@stcatherinecv.org Website: WWW.STCATHERINECV.ORG

Pastor: Rev. Michael Accinni Reinhardt

Deacons: Michael Holmes and Dan Gullotta

SATURDAY VIGIL MASS 5:00 pm / MISA DE VIGILIA DEL SÁBADO: 5:00 pm

SUNDAY 7:30 am, 9:00 am and 11:00 am (Spanish) / DOMINGO: 7:30 am, 9:00 am and 11:00 am (Spanish)

SUNDAY EVENING 5:00 pm at Embry Riddle when it is in session.

DOMINGO POR LA NOCHE 5:00 pm en Embry Riddle cuando esté en sesión.

WEEK DAY MASS: Monday —Saturday 8:30 am / MISA DEL DÍA SEMANAL: Lunes —Sábado 8:30 am

Confessions: Wednesdays at 9 a.m. after morning Mass. Saturdays at 9 a.m. after morning Mass.

Confesiones: miércoles a las 9 a. m. después de la misa de la mañana.

Sábados a las 9 a. m. después de la misa de la mañana.

Parish office hours: Monday to Thursday 9:00 am to 1:00 pm. After 1:00 pm and Fridays by appointment only.
Closed Saturday and Sunday.

Horario de la oficina parroquial: lunes a jueves de 9:00 a. m. a 1:00 p. m. Después de la 1:00 p. m. y los viernes, solo con cita previa. Cerrado sábados y domingos.

REFLECTIONS FOR TODAY: What sacrifices might God be asking you to make to follow Him more fully? Are there things in your life that you love more than Jesus? How does putting Jesus first affect your relationships with family and friends? What might you need to give up in order to follow Jesus without hesitation?

REFLEXIONES DE HOY: ¿Qué sacrificios podría pedirte Dios que hagas para seguirlo más plenamente? ¿Hay cosas en tu vida que amas más que a Jesús? ¿Cómo afecta poner a Jesús primero tus relaciones con familiares y amigos? ¿A qué podrías tener que renunciar para seguir a Jesús sin dudarlo?

This is the First Sunday of the month and The Ladies of St. Catherine “Donut Sunday” so make sure to stop in the parish hall after the 7:30 and 9:00 am Sunday Masses and enjoy a sweet treat. Thank You Ladies.....

Next weekend will be the Knights of Columbus’ “Breakfast Burrito Sunday”, make sure to plan on picking up a few to enjoy with your family. The Knights use the proceeds from their events to help others, so by purchasing the burritos you are also helping others.

El próximo fin de semana será el "Domingo de Burritos de Desayuno" de los Caballeros de Colón.

No olviden llevar algunos para disfrutar en familia. Los Caballeros usan las ganancias de sus eventos para ayudar a otros, así que al comprar los burritos, también están ayudando a otros.



The Ladies of St. Catherine will be having their annual Craft Fair on Oct. 24th and 25th.

More details to follow in the coming weeks. We do need anyone interested in being a vendor to contact Ann Hickey at 714.262.8399 or Connie Heinz at 602.206.3881.

Las Damas de Santa Catalina tendrán su Feria de Artesanía anual el 24 y 25 de octubre.

Más detalles en las próximas semanas. Necesitamos que cualquier persona interesada en ser vendedor se comunique con Ann Hickey al 714.262.8399 o Connie Heinz al 602.206.3881.



FUNERAL:

Saturday, September 20, 2025 Kenneth Carpenter Rosary at 10:30 am Mass at 11:00 am

Sábado 20 de septiembre de 2025 Rosario de Kenneth Carpenter a las 10:30 am Misa a las 11:00 am

Pastor's Corner

Will You Be My Disciple

Wow, really are we up for the task? Today's gospel is asking do we have skin in this game or do we not? Jesus says come after me and be my disciple! In doing so are we going to tally up the cost before all hands are in? After all we really need to know what we're getting into first, in order to make a substantial commitment. Are we going to leave all behind and follow him? Will he be our everything? The stakes are high in this invitation that we receive from the Lord. It's all or nothing, we're either in or we're out! We must discern distinctively because there's no turning back. We know Jesus is not asking for our response in a half-hearted way either, or in a way that we are lukewarm, but he wants us entirely. Jesus uses hyperbolic speech as a means to make a point, saying the word hate as a trigger word to move us to understand the urgency, and the severity of his request. Will we hate mother, father, ourselves, or land to radically choose Christ? How far will we go? Some would choose to lose their lives over Jesus. The martyrs of the Church who even died for the faith, did so because they saw the redemptive qualities of such action. They chose death, they embraced the cross to follow him. In doing so they were sanctified to the highest degree. Hate is a very strong word, and in the context of the gospel is a radical response for the Christian.

This sounds so contrary to the message of Christ that says love one another, that is why we know it's hyperbole. To be a disciple of Jesus is not easy. It does not make us part of an exclusive club, it's not a circle of friends, or association, but rather it's choosing to be a Christian a follower of Jesus and to pick-up our cross! Jesus calls on us to pick up our cross every day. Many of us have opportunity after opportunity to pick up our cross. Our crosses are different and unique to how the Lord is working in us; we do not run from the cross we have; we embrace it. We conform to it, as it fashions us into what God calls us to be. Time after time we are given the cross, but instead of accepting it, and not seeing its redemptive quality, we reject it because it's too heavy, too gruesome, or unpopular. We complain, we are rude, we are selfish, prideful, lacking in love and charity. How easy is that to just love the people we gravitate toward, or who are in our little circles? That is not what church is. If church reflects Christ, then we still have much work to do. Lacking in any charism of God, is not a testament of a Christ-centered life. Self-professed Christians can demonstrate these behaviors all the time, there is nothing worse than a rude, impatient, or lacking in humility Christian. Are we the kind of sheep that follow and confirm to Christ, or are we ones that bite? The cross never can be part of just our worldly exchange, because the cross is what gives meaning to our repented sins and is in essence our bridge to heaven. There is nothing luxurious or elevated in being a disciple because a disciple will be humble, not taking seats of honor, a disciple will be loving even by praying for our enemy. Disciples adopt the behavior of a follower of Jesus. We are not unkind, pretentious, antagonistic, prideful, nor is a disciple entitled. If as a Christian we demonstrate these traits, we must repent at once. We must strive to see our cross as the means to our own purification. This may come as we work to raise our children, or are caregiver to a loved one, are a visitor of the sick, and are able to be a conduit of grace and an experience of Christ by our own embrace of him. This is what Jesus means by being a disciple. Some are struggling everyday through mental anguish, physical limitations, doubt, fear etc. and how great is that if such pain is filtered through the passion of Christ, for if it was not for our cross we would not have a share in his promise. Never underestimate the power of our cross because it may be the only thing that saves us. Learn to accept it, to love it, and to live it, lean into it as a bridge to heaven. **Remain in His Love,**

Fr. Michael

NEW PROGRAM: God and Coffee will start Monday September 8th and each Monday after the daily Mass.

Father Michael will break open the word as we study the upcoming Sunday Mass readings in the Parish Hall. Light refreshments served.

NUEVO PROGRAMA: Dios y Café comenzará el lunes 8 de septiembre y cada lunes después de la misa diaria. El Padre Michael abrirá la palabra mientras estudiamos las lecturas de la próxima misa dominical en el Salón Parroquial. Se servirán refrigerios ligeros.

Are you over the age of 55? Are you Single? Do you want to get out but don't want to do so alone? Are you looking for something to do? Well if you answered yes to all four of those questions come and join us on Friday, September 12th at 6:00 pm in the parish hall. We are trying to form a singles group, **not a match making group**, that would like to get together every once in a while to enjoy a dinner, maybe a movie, play bunco or other fun activities. Most of the events can take place right here at our parish without driving into town. The purpose of this meeting is to possibly organize and plan on what would be fun things to do. So if you are single come and join us and give us your ideas.

El Rincón del Pastor

Serás mi discípulo

Wow ¿De verdad estamos preparados para la tarea? El evangelio de hoy nos pregunta: ¿Tenemos algo en juego o no? Jesús dice: «Venid en pos de mí y sed mis discípulos». Al hacerlo, ¿acaso vamos a calcular el costo antes de que todos participen? Después de todo, primero necesitamos saber en qué nos estamos metiendo para hacer un compromiso sustancial. ¿Vamos a dejarlo todo atrás y seguirlo? ¿Será él nuestro todo? Hay mucho en juego en esta invitación que recibimos del Señor. Es todo o nada, ¡estamos dentro o fuera! Debemos discernir con claridad porque no hay vuelta atrás. Sabemos que Jesús no nos pide una respuesta a medias, ni de una manera que nos haga sentir indiferentes, sino que nos quiere completamente. Jesús usa un lenguaje hiperbólico para enfatizar un punto, usando la palabra «odio» como detonante para que comprendamos la urgencia y la severidad de su petición. ¿Odiaremos a nuestra madre, a nuestro padre, a nosotros mismos o a la tierra para elegir radicalmente a Cristo? ¿Hasta dónde llegaremos? Algunos elegirían perder la vida por Jesús. Los mártires de la Iglesia, que incluso murieron por la fe, lo hicieron porque vieron las cualidades redentoras de tal acción. Eligieron la muerte, abrazaron la cruz para seguirlo. Al hacerlo, fueron santificados al máximo. Odio es una palabra muy fuerte, y en el contexto del evangelio es una respuesta radical para el cristiano.

Esto suena tan contrario al mensaje de Cristo que dice amarnos los unos a los otros, por eso sabemos que es una hipérbole. Ser discípulo de Jesús no es fácil. No nos hace parte de un club exclusivo, no es un círculo de amigos ni una asociación, sino que es elegir ser cristiano, un seguidor de Jesús, ¡y tomar nuestra cruz! Jesús nos llama a tomar nuestra cruz cada día. Muchos de nosotros tenemos una oportunidad tras otra de tomar nuestra cruz. Nuestras cruces son diferentes y únicas según la forma en que el Señor obra en nosotros; no huimos de la cruz que tenemos; la aceptamos. Nos conformamos a ella, pues nos moldea a lo que Dios nos llama a ser. Una y otra vez recibimos la cruz, pero en lugar de aceptarla y no ver su valor redentor, la rechazamos porque es demasiado pesada, demasiado horrenda o impopular. Nos quejamos, somos groseros, egoístas, orgullosos, faltos de amor y caridad. ¿Qué tan fácil es amar simplemente a las personas que nos rodean o a quienes están en nuestros círculos más pequeños? Eso no es la iglesia. Si la iglesia refleja a Cristo, aún tenemos mucho trabajo por hacer. Carecer del carisma de Dios no es testimonio de una vida centrada en Cristo. Quienes se declaran cristianos pueden mostrar estos comportamientos constantemente; no hay nada peor que un cristiano grosero, impaciente o falto de humildad. ¿Somos ovejas que siguen y confirman a Cristo, o que mordemos? La cruz nunca puede ser parte de nuestro intercambio mundano, porque la cruz es lo que da sentido a nuestros pecados arrepentidos y es, en esencia, nuestro puente al cielo. No hay nada lujoso ni elevado en ser discípulo, porque un discípulo será humilde, no ocupará puestos de honor; un discípulo será amoroso incluso al orar por su enemigo. Los discípulos adoptan el comportamiento de un seguidor de Jesús. No somos crueles, pretenciosos, antagonistas, orgullosos, ni un discípulo tiene derecho. Si como cristianos demostramos estos rasgos, debemos arrepentirnos de inmediato. Debemos esforzarnos por ver nuestra cruz como el medio para nuestra propia purificación. Esto puede suceder al trabajar para criar a nuestros hijos, al cuidar a un ser querido, al visitar a los enfermos y al ser un conducto de gracia y una experiencia de Cristo al abrazarlo. Esto es lo que Jesús entiende por ser un discípulo. Algunos luchan a diario con angustia mental, limitaciones físicas, dudas, miedos, etc., y qué maravilloso es que ese dolor se filtre a través de la pasión de Cristo, pues si no fuera por nuestra cruz, no tendríamos parte en su promesa. Nunca subestimes el poder de nuestra cruz, porque puede ser lo único que nos salve. Aprende a aceptarla, a amarla y a vivirla; apóyate en ella como un puente hacia el cielo.

Permanece en su amor. Padre Michael

To all ministries here at St. Catherine Laboure: Please make sure that if you want an announcement before Mass or an article in the bulletin, the deadline to submit it is the Tuesday prior to the weekend of your announcement or article. If it is not submitted by email, in a word document to the parish office by noon on Tuesday it will not be printed in that weeks bulletin. The office does not have time to write your articles so please do not hand write them and turn them in. Make sure that you also come into the office or call us to reserve your room, date and time of meetings and events. Do not assume that the parish office knows when or where your ministry is meeting.

A todos los ministerios aquí en Santa Catalina Labouré: Por favor, asegúrese de que si desea un anuncio antes de la Misa o un artículo para el boletín, la fecha límite para enviarlo es el martes anterior al fin de semana de su anuncio o artículo. Si no lo envía por correo electrónico, en un documento de Word, a la oficina parroquial antes del mediodía del martes, no se publicará en el boletín de esa semana. La oficina no tiene tiempo para escribir sus artículos, así que por favor no los escriba a mano ni los entregue. Asegúrese también de venir a la oficina o llamarnos para reservar su sala, fecha y hora de las reuniones y eventos. No dé por sentado que la oficina parroquial sabe cuándo o dónde se reunirá su ministerio.



THIS WEEKS READINGS: Counting the Cost of Discipleship

Did you really pay attention to the readings today? Jesus who usually tells us about love, such as the love of God, the love of family and the love of neighbor is now telling us to hate. To hate our father and mother, our brother and sisters and even our own selves. We must be careful of how we interpret what Jesus is saying. We need to know that this was meant to be understood in a symbolic manner. We must really love God more than we love others or ourselves. He must be at the center of our lives. Following Jesus requires sacrifice and we must be willing to put Him above all else, even when it is difficult, even before family or friends. We need to be prepared for whatever happens in life. Faith is like that too. Faith takes real commitment with trust and strength. We need the Holy Spirit to guide us because we can't know God's ways on our own. This means accepting struggles and hardships with trust in Him. Today we are reminded to count the cost, just like someone building a tower or a king preparing for battle. He wants us to understand that being His disciple is not always easy. The readings challenge us to think about what we are truly living for and if we are ready to follow Jesus with our whole heart. It is a struggle to stay faithful, because of peer pressure and distractions. Through prayer, Scripture, and the support of others we can stay strong. Remember that Jesus is always with us. Our life on this earth is so brief but we need mercy and guidance to make our life meaningful. True joy comes from living in God's favor. This week's readings are not about hating others but about loving Christ above all else. We are challenged to think about what we might be clinging to that keeps us from fully following Jesus. If we are not ready to make sacrifices, or we do not take a risk of starting something new, we cannot finish and win the victory. What areas of your life do you need to entrust more fully to God's wisdom? (PC)

LECTURAS DE ESTA SEMANA: Contando el costo del discipulado

¿Prestaron atención a las lecturas de hoy? Jesús, quien suele hablarnos del amor, como el amor a Dios, el amor a la familia y el amor al prójimo, ahora nos dice que odiamos. Que odiamos a nuestro padre y a nuestra madre, a nuestros hermanos y hermanas, e incluso a nosotros mismos. Debemos ser cuidadosos con nuestra interpretación de lo que Jesús dice. Debemos saber que esto debía entenderse de forma simbólica. Debemos amar a Dios más que a los demás o a nosotros mismos. Él debe ser el centro de nuestras vidas. Seguir a Jesús requiere sacrificio y debemos estar dispuestos a ponerlo por encima de todo, incluso cuando sea difícil, incluso antes que a la familia o los amigos. Necesitamos estar preparados para lo que suceda en la vida. La fe también es así. La fe requiere un compromiso real con confianza y fortaleza. Necesitamos la guía del Espíritu Santo porque no podemos conocer los caminos de Dios por nosotros mismos. Esto significa aceptar las dificultades y las dificultades con confianza en Él. Hoy se nos recuerda que debemos calcular el costo, como quien construye una torre o un rey se prepara para la batalla. Él quiere que entendamos que ser su discípulo no siempre es fácil. Las lecturas nos desafían a reflexionar sobre nuestra verdadera razón de vida y si estamos dispuestos a seguir a Jesús con todo nuestro corazón. Mantenerse fiel es una lucha, debido a la presión social y las distracciones. Mediante la oración, las Escrituras y el apoyo de los demás, podemos mantenernos fuertes. Recuerda que Jesús siempre está con nosotros. Nuestra vida en esta tierra es breve, pero necesitamos misericordia y guía para que nuestra vida tenga sentido. La verdadera alegría proviene de vivir en el favor de Dios. Las lecturas de esta semana no tratan sobre odiar a los demás, sino sobre amar a Cristo por encima de todo. Se nos desafía a pensar en aquello a lo que nos aferramos que nos impide seguir plenamente a Jesús. Si no estamos dispuestos a hacer sacrificios o no nos arriesgamos a comenzar algo nuevo, no podremos terminarlo y obtener la victoria. ¿Qué áreas de tu vida necesitas confiar más plenamente a la sabiduría de Dios? .(PC)

What is needed to have my child baptized at St. Catherine Laboure Parish?

We ask that you register in our parish 6 months prior to when you would like to have your child baptized. If you belong to another parish you must have a letter from your parish stating that they give permission for the baptism to be held in our parish. You will need to come into the office to fill out paperwork and bring with you the birth certificate of the child to be baptized and it must be the actual certificate and not a copy. The parents and godparents will then need to attend a Baptismal Class either in English or Spanish. The godparents will need to bring a letter from their parish saying that they are in good standing and are recommended to be godparents. Baptisms will only be celebrated on the third Saturday of the month at the 8:30 am Mass.

Que se necesita para bautizar a mi hijo en la Parroquia de Santa Catherine Laboure?

Le pedimos que se registre en nuestra parroquia 6 meses antes de la fecha en que desee bautizar a su hijo/a. Si pertenece a otra parroquia, debe tener una carta de su parroquia que autorice el bautismo en nuestra parroquia. Deberá pasar por la oficina para completar la documentación y traer el certificado de nacimiento del niño/a que se va a bautizar; debe ser el certificado original, no una copia. Los padres y padrinos deberán asistir a una clase de bautismo en inglés o español. Los padrinos deberán traer una carta de su parroquia que confirme que están al día en sus obligaciones y que se les recomienda ser padrinos. Los bautismos se celebrarán únicamente el tercer sábado de cada mes en la misa de las 8:30 a. m.

THIS WEEK AT ST. CATHERINE LABOURE PARISH

Monday 09/08	Tuesday 09/09	Wednesday 09/10	Thursday 09/11	Friday 09/12	Saturday 09/13	Sunday 09/14
8:30 AM Mass Church	8:30 AM Mass Church	8:30 AM Mass Church	8:30 AM Mass Church	8:30 AM Mass Church	8:30 AM Mass Church	7:30 AM Mass Church
9:00 AM God & Coffee Parish Hall	9:00 AM Divine Mercy St. Michael Rm.	Confession after Mass			Confession after Mass	Breakfast Burrito Sales after Mass Parish Hall
2:00 PM Bible Study St. Michael Rm.		4:00 PM Choir Practice Church				9:00 AM Mass Church
6:00 PM Vision Team St. Michael Rm.	6:00 PM Bingo Parish Hall	6:00 PM Bible Study St. Michael Rm.		6:00 PM Singles Group Mtg. Parish Hall	5:00 PM Vigil Mass Church	Breakfast Burrito Sales after Mass Parish Hall
		6:00 PM Spanish Dance Practice in Parish Hall			Breakfast Burrito Sales after Mass Parish Hall	11:00 AM Mass Church
						12:00 PM Mexican Independence Celebration Parish Hall

MASS INTENTIONS 09/08/25 to 09/14/25

8:30 am Monday, Sept. 08, For the repose of the soul of Mary Walski
 8:30 am Tuesday, Sept. 09, For the repose of the soul of Mario Domingo Andrade Reza
 8:30 am Wednesday, Sept. 10, For the repose of the souls of the Alvarez Family
 8:30 am Thursday, Sept. 11, For the repose of the souls of the 9/11 Victims & First Responders 24 years ago.
 8:30 am Friday, Sept. 12, For the intentions of Candy Delagrande's Birthday
 8:30 am Saturday, Sept. 13, For the intentions of Mark Delagrande
 5:00 pm Saturday Sept. 13, For the repose of the souls of Edward & Helen Zolnowski
 7:30 am Sunday, Sept. 14, For the repose of the souls of all Aborted Babies
 9:00 am Sunday, Sept. 14, For the intentions of the People of St. Catherine Laboure
 11:00 am Sunday, Sept. 14, For the repose of the souls of Jesus & Rosario Sotelo



ALTAR FLOWERS THIS WEEKEND:



**Are in Loving Memory Mario Domingo Andrade Reza
and deceased members of the Andrade Family**

Would you like to donate for our altar flowers?

Floral arrangements for the altar can be done "in loving memory of" or for "a special occasion". Donations for the flowers is set at \$50.00 per bouquet and we are able to honor two persons or families each week. Stop by the parish office during regular business hours to make the arrangements.

¿Le gustaría hacer una donación para las flores de nuestro altar?

Los arreglos florales para el altar se pueden hacer en memoria de alguien o para una ocasión especial. La donación para las flores es de \$50.00 por ramo y podemos honrar a dos personas o familias cada semana. Visite la oficina parroquial en horario de oficina para hacer los arreglos.

The Cost of Discipleship

And anyone who does not carry his cross and follow me cannot be my disciple. Luke 14:27

The puzzle is based on Luke 14:25-33



K W M V S T W E S T I M A T E
 S P U S E O T T O W E R C S D
 Z J O K L E W P E C P L O P I
 Z R C L L I A Z N A X U S H U
 C U O P K T R X P R W C T K Y
 M F M C V H O J R R O B E A Q
 J O Y M C O U P G Y B L W N G
 C L N Q P U O P R S P U Z N M
 E V Y K E S A Z T I Q R I E B
 C N O K A A F L C N Y L G L H
 J R O I C N I S S E E R G S D
 N E O U E D I P N V A N I G E
 Z X S W G D V O A L S N N K X
 I A I U D H M R S F I I W O Y
 B V M C S S T C O F K D X O N

PEACE
FINISH
JESUS
CARRY

ENOUGH
CROWDS
WAR
COST

TRAVELING
COMPLETE
DISCIPLE
FOLLOW

TOWER
CROSS
BUILD
ESTIMATE

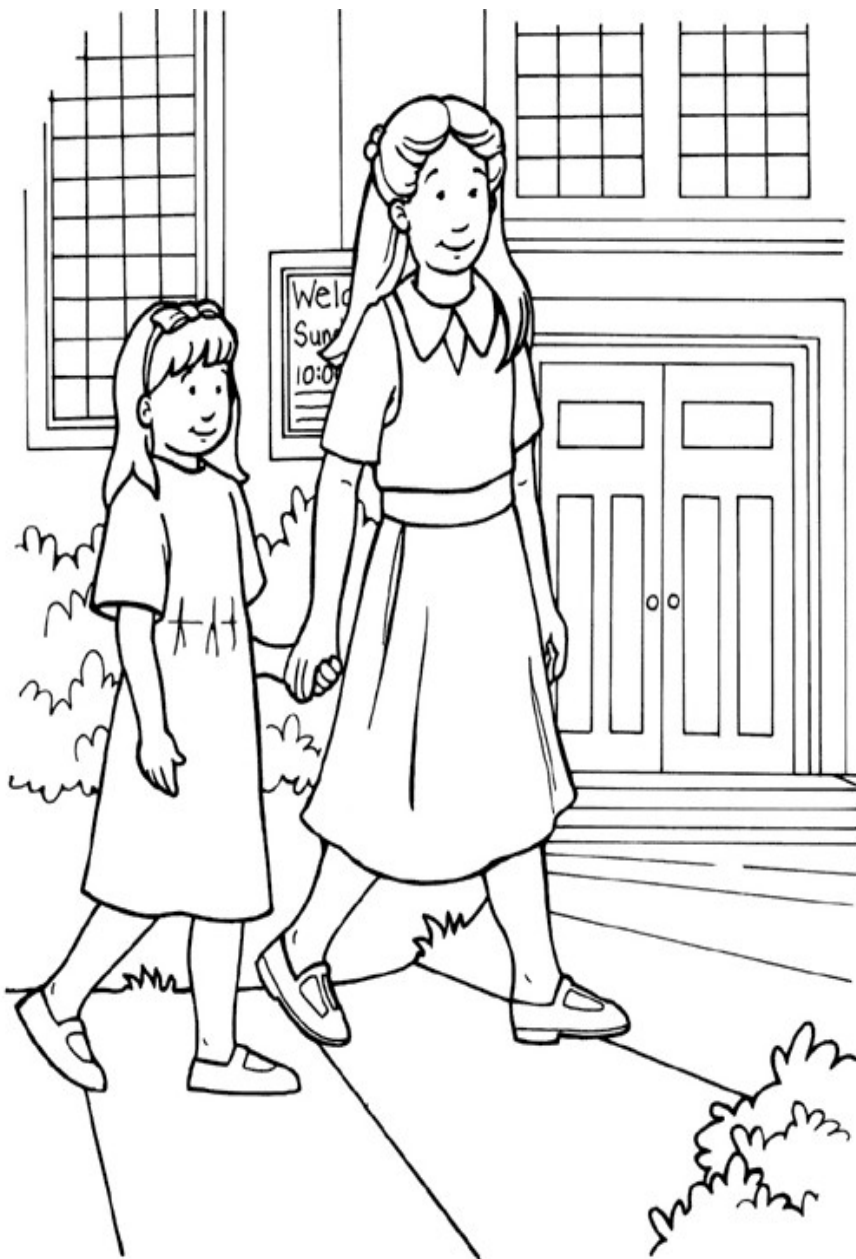
LARGE
MONEY
KING
THOUSAND

Parents: Just a reminder that your child/children should not be going to the restrooms during Mass time alone. They need to have someone with them. This is for their safety and the safety of our parishioners. This is part of the Safe Environment Training that comes from the Diocese.

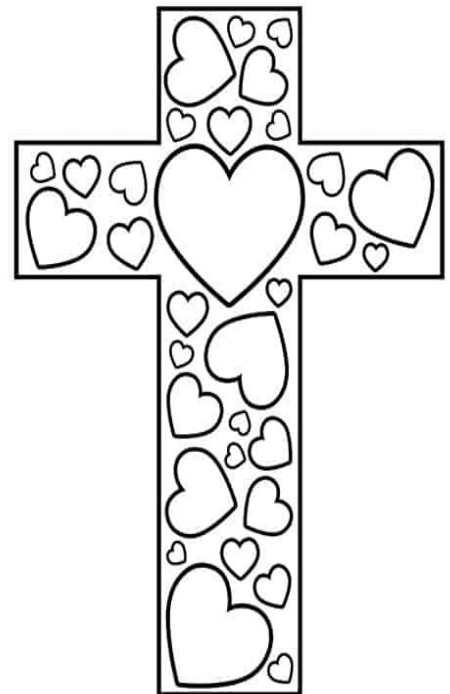
Padres: Les recordamos que sus hijos no deben ir solos al baño durante la misa. Necesitan estar acompañados por alguien. Esto es por su seguridad y la de nuestros feligreses. Esto forma parte de la capacitación sobre entornos seguros de la Diócesis.

All volunteers here in our parish must do the Safe Environment Training foundation or renewal online to be able to participate in any of our ministries. For information on how to go online please see the information sheet in the racks near the parish hall.

Todos los voluntarios de nuestra parroquia deben completar la capacitación básica o de renovación en línea para participar en cualquiera de nuestros ministerios. Para obtener información sobre cómo hacerlo en línea, consulte la hoja informativa disponible cerca del salón parroquial.



Jesus asks us to Love Him with our whole heart, our whole soul and our whole mind. How will you show to others how much you Love Jesus?



Our “Granny’s House” ministry had their first meeting this past Wednesday. So far we have four, grannies and/or grandpas that are planning on reading to our little ones. There is still time to sign up to put a smile on our little ones faces. Our next meeting will be held on Wednesday, September 17th at 11 am. Why not come and find out what this ministry is all about?



Now that we are in the process of gathering our grannies and grandpas, not forgetting our aunts and uncles who would like to read to our little ones, we need to gather the little ones. If you have a child in your home between the ages of three and seven, then why not sign them up for “Granny’s House”. We hope to have this available starting in October on Sundays from about 10:15 am until 11:30 am. If you have children in the Religious Education Program that are studying for their Sacraments, but don’t know what to do with the younger ones, this is a good place for them. They will have a story read to them, then discuss what the story was about, especially how it pertains to our Catholic Faith. As we progress with this ministry there will be time for them to explore their Catholic Faith prior to starting their journey for the Sacraments of Reconciliation, First Communion and Confirmation. In order to find out how many of our children will be attending this ministry we ask that you please fill out the form below, then cut it out and return it to the parish office or simply drop it into the collection basket next week. You can also sign your child up on the signup sheet in the Narthex (entrance area) of the church. If you are interested in helping out with this program please let us know because we will also need adults to just help with the children.

Please print all information

Please include my child/children in “Granny’s House” ministry.

Name of Child or Children and ages.

Parents/Guardians Name, email address and Phone Number

Would you like to help out at “Granny’s House”? Yes No